

UNDERSTANDING THE FATHER & SON ARE ONE **WHAT'S PROPHESED OF YAHUSHA?**

- Yahusha is Yahuah's servant, the Elect One and Yahuah put His Spirit upon Him.
Isaiah 42:1
- Yahuah has called Yahusha in righteousness and is holding His hand and keeping Him.
Isaiah 42:6
- Yahuah will not give His glory to another, it is only for His Elect One **Isaiah 42:8**
- Yahuah's name is Him **Exodus 23:21**
- Yahuah will raise a Branch of Righteousness that will execute judgment and righteousness in the earth **Jeremiah 23:5**
- We know He will be called Yahuah our Righteousness **Jeremiah 23:6**
- The Spirit of Yahuah shall rest upon Him **Isaiah 11:2**
- Yahusha will have the Spirit of wisdom and understanding, the Spirit of counsel and might, The Spirit of knowledge and of the fear of Yahuah **Isaiah 11:2**
- His delight is in the fear of Yahuah, **Isaiah 11:3**
- The Spirit of Yahuah is upon Him and Has anointed Him. **Isaiah 61:1**
- Yahusha has been anointed more than anyone **Psalms 45:7**
- Yahuah possessed Him at the beginning of His Way. **Proverbs 8:22**
- He is established from Everlasting from the Beginning **Proverbs 8:23**
- He will be the Prophet Yahuah will raise Up **Deuteronomy 18:15**
- He will have Yahuah's Words in His mouth **Deuteronomy 18:18**
- Yahusha is given dominion and glory and a Kingdom that everyone should serve Him
Daniel 7:13-14
- Yahuah has given Him the tongue of the learned that He should know how to speak a Word in season **Isaiah 50:4**

**From the prophecies
we know that this Messiah is coming to do His Father's Will,
not His Own will**

**From the prophecies,
we know that Yahuah is setting someone up
To come represent Him,
To speak for Him
To Execute His judgement on earth**

WHAT YAHUSHA SAID HIMSELF

FIRST JOHN THE BAPTIST SAID

For He whom Elohim has sent speaks the words of Elohim,
for Elohim does not give the Spirit by measure [John 3:34](#)
The Father loves the Son, and has given all things into His hand.” [John 3:35](#)

THIS IS WHAT YAHUSHA SAID

- The Father loves the Son, and has given all things into His hand.” [John 3:34-35](#)
- Yahusha can do nothing of Himself, He only can do what He sees the Father do. [John 5:19](#)
- Whatever Yahuah does, Yahusha does in like manner. [John 5:19](#)
- Though you hear Yahusha’s Word, you must believe in Him who sent him [John 5:24](#)
- Yahusha can do nothing of Himself. He does not seek His own will, but the will of Yahuah who sent Him. [John 5:30](#)
- The works that He does, bear witness that Yahuah has sent Him. [John 5:36](#)
- Yahusha has come in His Father’s name. [John 5:43](#)
- Yahuah has set His seal on Yahusha. [John 6:27](#)
- He came down from heaven not to do His own will but Yahuah’s will because Yahuah sent Him. [John 6:38](#)
- It is Yahuah’s will that everyone who sees the Son and believes in Him may have everlasting life. [John 6:40](#)
- Everyone who heard and learned from Yahuah comes to Him because Yahuah draws them to Yahusha. [John 6:44-45](#)
- Yahusha’s doctrine is not His, but Yahuah’s [John 7:16](#)
- Yahusha seeks the glory of Yahuah and no unrighteousness is in Him [John 7:18](#)
- Yahusha knows Yahuah and He is from Yahuah, and Yahuah sent Him [John 7:29](#)
- Yahuah bears witness of Yahusha [John 8:18](#)
- If you know Yahusha you would know Yahuah [John 8:19](#)
- Yahusha does nothing of Himself, Yahuah has taught Him and He speaks it [John 8:28](#)
- Yahuah has not left Him alone because Yahusha always does the things that pleases Yahuah. [John 8:29](#)
- Yahusha proceeded forth from Elohim and did not come of Himself, but Yahuah sent Him [John 8:42](#)
- Yahuah honors Yahusha [John 8:54](#)
- Before Abraham was, Yahusha existed. [John 8:58](#)
- Yahuah gave Yahusha the command to lay down His life and take it back again. [John 10:18](#)
- Yahuah gives Yahusha commands of what He should say and speak. [John 12:49-50](#)
- Yahusha is in the father and the father is in Him. [John 14:11](#)

- If you love Yahusha, Yahuah will love you too and both Yahusha and Yahuah will dwell within you [John 14:23](#)
- Yahuah is greater than Yahusha [John 14:28](#)
- Yahuah has given all things to Yahusha [John 16:15](#)
- Yahusha came forth from Yahuah to come in the world and when He left He went back to the Yahuah. [John 16:28](#)
- Yahuah has given Yahusha authority over all flesh [John 17:2](#)
- Eternal life is that we know the only True God Yahuah and Yahusha the Messiah whom Yahuah sent [John 17:3](#)
- Yahusha finished the work Yahuah gave Him to do [John 17:4](#)
- Yahusha asked Yahuah to glorify Him with the glory He had with Him before the world was [John 17:5](#)

What does the Father and I are One mean?

Yahuah our Father in Heaven has a purpose and will for all of His creation and He exalted and gifted His servant, His elect One, His Son Yahusha and He sent Him on earth to be the representative of that will and purpose.

Yahusha doesn't speak on His own. It's Yahuah's words.

He doesn't do any works or miracles on His own. It's all what Yahuah showed Him.

He doesn't do His own will. It's only what Yahuah wills.

Yahusha's doctrine is not His own but Yahuah's.

Yahuah has given all into Yahusha's hand because He loves Him.

Yahuah's Spirit is upon Him and Yahusha is the one who bears Yahuah's righteousness.

They are in a complete union that is lock step together in all to bring about the complete will of Yahuah our Father in heaven.

Yahusha is not greater than Yahuah.

He just does everything His Father as of Him and never fails Him and He always pleases Yahuah.

And so because of this union and relationship Yahuah and Yahusha are one.

And it is a beautiful thing and we know we have eternal life

when we know both Yahuah and Yahusha

and this is what this study was meant to provide.

EVIDENCE THAT THE DOCTRINE OF THE TRINITY IS A DOCTRINE OF MEN INSPIRED BY GREEK PHILOSOPHY

I have also made multiple statements in regards to rejecting the doctrine of the trinity. These are some points that can help you when looking to study this on your own. If you look into any of these things on your own you can verify for yourself that the Trinity Doctrine is a doctrine of Men

- The study of Divinity originates from the Greeks and their Philosophy
- The business of philosophy is to make inquiries into the nature of divinity
 - As told by early church father Justin the Martyr
- Before the 2nd century there is no writing of evidence about the trinitarian doctrine.
- Origen was the first Christian to speak of three “hypostases” in the Trinity
- He was also the first to use the term homoousios in a Christian context
- Origen replaced Plato’s metaphysical theory with Christian Terms
 - He replaced Monad with The Father
 - He replaced the Dyad with the Son
 - He replaced the World Soul with the Holy Spirit
- Hypostasis is a term from Greek Philosophy and was used in NeoPlatonism in Christianity
- Origen's theology is completed inspired by the philosophical question of the relation of the One to the Many
 - This is Neoplatonism
- Neoplatonism influenced the development of Trinitarian theology
- Origen’s trinity doctrine stated that the Son and Holy Spirit were subordinate to the Father
 - This subordination didn’t relegate the Son to being a created being
 - The Father-Son relationship was eternal and an essential aspect of God’s nature
- Tertullian was the first to use the Latin term “trinitas” to describe the relationship between the Father, Son, and Holy Spirit
 - He is who we get the term trinity from
- Tertullian was under the influence of Stoic philosophy when he created his doctrine of the trinity
- With Tertullian’s theory, The Son, is not God himself, nor is he divine in the same sense that the Father is
 - Rather, the Son is “divine” in that he is made of a portion of the matter that the Father is composed of
 - This makes them “one substance” or not different as to essence

- NeoPlatonist view of the trinity doctrine were opposed
- The opposition of the NeoPlatonist view of the trinity led to the Council of Nicaea
- There were different doctrines about the trinity being raised
- There was Adoptionism, Modalism, Docetism, Subordinationism, Arianism, NeoPlatonism, etc.
- There was controversy before the doctrine of the trinity was agreed on
- Constantine himself did not agree with the debates about the trinity and that they should be had
 - Anyone now making it sound as if it is solidified biblical doctrine is leaving out history
- The Nicene Creed affirms the doctrine of the trinity.
 - It was first formulated by men at the Council of Nicaea.
- The Council of Nicaea determined that Christ was “begotten, not made,”
 - That he was therefore not creature but creator.
 - It also asserted that he was “of the same substance” as the Father
- There was not 100% unity of this doctrine when it was created, but Constantine threatened to exile any church member who did not sign
- Augustine merged Greek Philosophy of Plato in with Christianity
 - He helped shaped the minds of many that sought to understand the trinity doctrine.
 - His book On the Trinity explains the relationship between the 3 divine persons.

**THE TRINITY IS CLEARLY PROVEN
TO BE A DOCTRINE OF MEN**