

The Appointed Times of YAHUAH

The feast days or appointed times of YAH in the scriptures is something that has been lost in modern Christianity. People look at these times as something negative or something that no longer needs to be done. It is important to reset your mindset when understanding these days.

We do not practice these times to receive salvation. We use these days to remember. We remember YAHUAH and His Covenant with us. All of these days are used to bring remembrance of YAH. Whether you have family that believes the same way, or you are alone in your faith, you can and should remember these days. The importance of these days is not about legalism, but it is about remembrance. These times and days spread out through the year, keep our minds fixed upon YAHUAH, His Word and His Promises. If you keep these days and remember them, you should always be in a state of readiness for YAH and His Kingdom. If you use kept these days and just keep the word "REMEMBER" in focus, you will truly come to understand the importance of these days. Our lives are not about serving ourselves, they are about serving the Most High. Use these days to keep Him and His Covenant with us always at the forefront of your mind.

These are some points and highlights about each of these appointed times. Be blessed!

DATE OF FEASTS IN 2025

	Zadok	Gregorian
The Feast of Trumpets	<i>September 10th</i>	<i>September 23rd</i>
The Day of Atonement	<i>September 19th</i>	<i>October 2nd</i>
The Feast of Tabernacles	<i>September 24th to October 1st</i>	<i>October 7th to October 14th</i>

The Feast of Trumpets

Leviticus 23:23-25

- This is on the 1st day of the 7th month
- It is to be a “memorial” with “blast of trumpets”
- We do not recognize it as the modern day Rev 2:9’s with Rosh Ha Shanah
 - This is not the mark of a new year
- The Feast of Trumpets, the sound of the shofar or trumpet, reminds Israel that they are a people under covenant, a nation who has accepted the responsibilities of being YAHUAH’s people
- Being in covenant with YAHUAH includes repenting of sin, and then seeking atonement
- The covenant and repentance become hallmarks of remembrance on this day
- The Day of Trumpets begins a 10-day period of serious reflection and repentance in which Israel would set their accounts right with one another to prepare for the Day of Atonement
- For the next 10 days we set our minds on YAH and we reflect over our life and we pray and repent
- The Day of Trumpets celebrates YAHUAH’s faithfulness to His covenant and His promises to Israel by blasting the shofar
- As we remember this time in our faith, it brings back some promises that Messiah said when He would come back like
 - Matthew 24:30-31
 - Isaiah 27:13
 - Isaiah 11:11-12
- On this Feast day we rest from work, we pray, we repent, we go to the scriptures and remember
- We remember the promise of what happens at the blasts of the trumpets
- On this day we remember that we must be ready for this trumpet blast which will bring back the gathering of Israel and the reappearance of our Messiah, our King!

Have dinner with your family and read the scriptures and remember the promises we are all waiting for. This is a good time to reflect on the promises that we are waiting for and

remember them. We are waiting for the blasts of the trumpets. When done right with your family and in your own group or assembly, it calls the attention to sin and makes people begin the process of renewal. At dinner discuss repentance and removing sin out of each of our lives. This is a great time for renewal.

Yom Kippur or The Day of Atonement

Leviticus 23:26-32 & Leviticus 16:29-31

- The Day of Atonement is the 10th day of the 7th month
- This day is considered to be the most solemn day of the year
- It is not a feast or a festival, but a solemn day of fasting
- On this day we do no work
- This day focuses on repentance and forgiveness
- Yom Kippur has always been remembered by Israel
- Now that we have Messiah, we do not forget this day because He provides our atonement
- On the contrary we recognize Yahusha as the continuous fulfillment of this day
- Yahusha is the High Priest who atones for the sins of the people, and He is also the atoning sacrifice Himself
- Yahusha offered his own life up as an atonement for us and He is our atonement
- Yahusha is our High Priest and His sacrifice atoned for our sins
- He is our eternal High Priest
- Our salvation does not cancel out the need for ongoing repentance
- The Day of Atonement is a time for YAH's people to mourn, plead for mercy, and seek cleansing
- This day brings renewal and spiritual cleansing, as each of us reflects on the sins of the past year and lays open our secret thoughts and intentions before YAHUAH
- Repentance calls us to turn from wrong and walk in the ways of YAH
- The Day of Atonement, Yom Kippur points to YAHUAH's grace
- Through Yahusha our High Priest our sins are atoned for, and we use this period of time from the Day of trumpets to the Day of Atonement to spiritually cleanse ourselves from our past and live renewed and continue to grow in YAH

If you use this time every year, you should find your relationship with YAH being strengthened because you are repenting from the mistakes of the past. Use this day as a sort of replacement of what is done on New Years. Review your sins and struggles, repent of them, and be rid of them. Use this time to become stronger and better in your walk.

Sukkot or The Feast of Tabernacles/ Booths

Leviticus 23:33-43

- This feast is held on the 15th day of the 7th month
- It lasts 7 days with the first day observed as a Festival Sabbath and an eighth day, following the seven also celebrated as a festival Sabbath
- Those 2 days are big feasts
- The dominant theme of this feast is the command to rejoice
- Sukkot is a memorial to remind us of the building of booths during our ancestors' wanderings in the wilderness
- The Feast of Tabernacles was an annual reminder to the people that YAHUAH is the Great Shepherd who has chosen to 'tabernacle among them,' to protect and bless them wherever they wander"
- The practice of keeping the Feast of Booths and how we as believers today celebrate it is important
- In celebrating it, it reminds us that YAHUAH will establish His Kingdom and fulfill His Promises
- This feast reminds us that YAHUAH has pitched His tent with Israel
- He has pitched His tent with us and dwells with us and for this we celebrate and rejoice
- We feast, we celebrate, and we remember
- This is 7 days of feasting and on the 8th day the biggest meal

This feast reminds us that YAHUAH has pitched His tent with Yashar'el. He has pitched His tent with us and dwells with us and for this we celebrate & rejoice. We feast, we celebrate, and we remember. This is 7 days of feasting and on the 8th day the biggest meal. Make this fun with your family so they can understand YAH and how He dwells amongst us. This is a great time to bring your children into the faith. Prepare meals for your family throughout this time and celebrate and remember YAHUAH. Read the scriptures and remember Him.

**Remember that YAHUAH dwells with us through YAHUSHA and
He has promises to restore us back to Him in full**